



## Rumkowski's Address at the Time of the Deportation of the Children From the Lodz Ghetto, September 4, 1942

...The ghetto has been struck a hard blow. They demand what is most dear to it – children and old people. I was not privileged to have a child of my own and therefore devoted my best years to children. I lived and breathed together with children. I never imagined that my own hands would be forced to make this sacrifice on the altar. In my old age I am forced to stretch out my hands and to beg: "Brothers and sisters, give them to me! – Fathers and mothers, give me your children..." (Bitter weeping shakes the assembled public)... Yesterday, in the course of the day, I was given the order to send away more than 20,000 Jews from the ghetto, and if I did not "we will do it ourselves." The question arose: "Should we have accepted this and carried it out ourselves, or left it to others?" But as we were guided not by the thought: "how many will be lost?" but "how many can be saved?" we arrived at the conclusion - those closest to me at work, that is, and myself - that however difficult it was going to be, we must take upon ourselves the carrying out of this decree. I must carry out this difficult and bloody operation, I must cut off limbs in order to save the body! I must take away children, and if I do not, others too will be taken, God forbid... (terrible wailing).

I cannot give you comfort today. Nor did I come to calm you today, but to reveal all your pain and all your sorrow. I have come like a robber, to take from you what is dearest to your heart. I tried everything I knew to get the bitter sentence cancelled. When it could not be cancelled, I tried to lessen the sentence. Only yesterday I ordered the registration of nine-year-old children. I wanted to save at least one year - children from nine to ten. But they would not yield. I succeeded in one thing - to save the children over ten. Let that be our consolation in our great sorrow.

There are many people in this ghetto who suffer from tuberculosis, whose days or perhaps weeks are numbered. I do not know, perhaps this is a satanic plan, and perhaps not, but I cannot stop myself from proposing it: "Give me these sick people, and perhaps it will be possible to save the healthy in their



place." I know how precious each one of the sick is in his home, and particularly among Jews. But at a time of such decrees one must weigh up and measure who should be saved, who can be saved and who may be saved.

Common sense requires us to know that those must be saved who can be saved and who have a chance of being saved and not those whom there is no chance to save in any case....

**Source: Yitzhak Arad, Yisrael Gutman, Abraham Margalio (Eds.), *Documents on the Holocaust, Selected Sources on the Destruction of the Jews of Germany and Austria, Poland and the Soviet Union*, Yad Vashem, Jerusalem 1981, Document no. 129, pp. 283-284.**